



PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN CRITTENDEN COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR CRITTENDEN COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012


STRAIGHT PARTY




REPUBLICAN PARTY



DEMOCRATIC PARTY



GREEN PARTY



LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT
and VICE PRESIDENT
of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY
Paul RYAN

REP

☐ Barack OBAMA
Joe BIDEN

DEM

☐ Jill STEIN
Cheri HONKALA

GRN

☐ Randall A. TERRY
Missy Reilly SMITH

IND

☐ Gary JOHNSON
James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE
in CONGRESS

1st Congressional District

(Vote for One)

☐ Edward
WHITFIELD

REP

☐ Charles Kendall
HATCHETT

DEM

☐ Write-in

STATE REPRESENTATIVE
4th Representative District

(Vote for One)

☐ Lynn BECHLER

REP

☐ Raymond W. GIANNINI

DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY
5th Judicial Circuit

(Vote for One)

☐ Zac GREENWELL

DEM

☐ Write-in

ALL PRECINCTS

CIRCUIT CLERK

(Vote for One)

☐ Melissa Dawn GUILL

REP

☐ Write-in

COUNTY SURVEYOR

(Unexpired Term) (Vote for One)

☐ Write-in

ALL PRECINCTS

NONPARTISAN
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
1st Educational District

(Vote for One)

☐ Bill Jay ASBRIDGE

☐ Write-in

MARION #4, FRANCES #7 & #8

MEMBER BOARD of EDUCATION
3rd Educational District

(Vote for One)

☐ Christopher E. COOK

☐ Write-in

MARION #1 and FORDS FERRY #5

MEMBER BOARD of EDUCATION
4th Educational District

(Vote for One)

☐ Pam COLLINS

☐ Write-in

MARION #2 and ROSEBUD #11

NONPARTISAN CITY BALLOT

CITY COUNCIL
City of Marion

(Vote for Six)

☐ Don ARFLACK

☐ Dwight SHERER

☐ Greg WEST

☐ Jared BYFORD

☐ Michael BYFORD

☐ Frank PIERCE

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

part of MARION #1, #2, #3, #4, & #6

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the
Kentucky constitution to state that the
citizens of Kentucky have the personal
right to hunt, fish, and harvest wildlife,
subject to laws and regulations that
promote conservation and preserve the
future of hunting and fishing, and to state
that public hunting and fishing shall be a
preferred means of managing and
controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS